**Grant Application Form**

**Alternatives for Animal use in Biomedical Research**

**2017**

**1. Title Page**

Research Title: [[1]](#footnote-1)

Principal Investigator (PI):

Institute:

Research Authority:

Date of Application:

***The Grant period is for One Year***

Co-Investigators:

1. Name: Institute:
2. Name: Institute:

Is the project associated with a commercial company? YES [ ]  NO [ ]

Is the project associated external parties? YES [ ]  NO [ ]

If yes, please elaborate:

Signature of the PI: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Bio-Ethics approvals [[2]](#footnote-2)**

If applicable, please find attached:

[ ]  **Bio-Ethics approval is not required**

[ ]  **Research requires "Helsinki" approval for research on Human Subjects.**

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|[ ]  "Helsinki" approval (Signed by the Hospital Director), Valid until\_\_\_\_\_\_\_\_\_\_\_ |
|[ ]  Temporary approval by the hospital "Helsinki" committee. |
|[ ]  Copy of the application to the hospital "Helsinki" committee (2 first pages ONLY) |

[ ]  **Research requires approval from Institutional Committee for Animal Research approval**

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|[ ]  Approval of the Institutional Committee for Animal Experimentation, Valid until\_\_\_\_\_\_\_\_\_\_\_ |
|[ ]  Copy of the application to the Institutional Committee for Animal Experimentation (2 first pages ONLY) |

[ ]  **Approval of the Institutional Safety Committee**

[ ]  **Approval of from the Ministry of Education (or other required approvals)**

**3. ABSTRACT**

**(Up to one page)**

Background:

Working hypothesis and aims:

Methods:

Expected results:

Relevance of the application to food, nutrition and their effect on public health.

Five Keywords

**4. Proposal Outline**

**(One page maximum)**

a. Working Hypothesis:

b. Aims of the Study:

c. Relevance of the application to alternatives for Animal use in Biomed research.

**5. Research Plan:**

**Up to four pages for proposals, not including references**

1. Scientific Background
2. Study Design, including:
3. Detailed Plan of the Study
4. Methods (In population studies, sample size and its justification should be included)
5. Responsibilities of the partners
6. Time estimate to each stage
7. Preliminary Results
8. Schematic representation of proposal including partner responsibilities and time scheme
9. References

**6a: Budget**

Budget should be described for the WHOLE research duration, in accordance to the budget items in the electronic form

|  |  |
| --- | --- |
|  | Budget (in NIS) |
| Person Power (indicate position, e.g. Technician, Assistant)

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| Total Person Power |

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| Consumables |  |
| Intra-Departmental Facilities |  |
| Experimental Animals (purchase, maintenance) |  |
| Office expenditures (reports, printing, etc/) |  |
| Other expenditures (Please itemize) |  |
| Overhead (Up to 10%) |  |
| Total |  |

Salaries to PI and CoI, permanent equipment (including computers and software), clinics charges, and travels abroad may **not** be included. However, a sum of up to 10000 NIS may be requested for one travel of one doctoral student to a relevant meeting where he/she will present (Orally of by a Poster) the results obtained during the grant period.

**6 b: Budget justification**

**6 c: Funding from other resources for similar programs**

 (If this project is presently supported by another grant or if a similar application was made to another funding agency, a justification on the reasons to this application should be included)

**7. Collaboration letters:**

Please include hard copies of letters from collaborators (besides the CoI's), consenting to contribute to the research and their part in it.

**8. Curriculum Vitae**

**Fill out a form for EACH applicant**

First name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Surname:\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_

Country of Birth\_\_\_\_\_\_\_\_\_\_\_ Year of Aliyah\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| Main Research Area       |

Education (Academic or equivalent) [[3]](#footnote-3)

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| --- | --- | --- | --- |
| **From - To** | **Academic Institute** | **Area of Specialty** | **Degree** |
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|  |  |  |  |
| Employment (Begin with current employment) 3 |
| **From - To** | **Institute** | **Area of Research** | **Position** |
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Active Research Grants and Contracts 3

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| --- | --- | --- | --- | --- |
| **From - To**  | **Funding Source** | **Research Subject** | **Percent Effort** | **Grant Amount** |
|  |  |  |  |  |
|  |  |  |  |  |

**List of Publications**  (Previous 5 years)

1. If this application is being re-submitted, a letter explaining the changes made to the original one should be attached. [↑](#footnote-ref-1)
2. Ethical documents attached should strictly follow the instructions on "BioEthics" on the Chief Scientist website. Only hard-copies should be attached to this application. Scanned dcouments (low resolution, B&W PDF files) should be attached only to the electronic form. [↑](#footnote-ref-2)
3. Add more lines, as required [↑](#footnote-ref-3)